

#### **Central Registration**

475 First Street Troy, New York 12180 (518) 328-5007

## **Checklist for Prekindergarten Registration Applicants**

#### **Welcome to Troy Schools!**

**Attention Parent/Guardian:** Your child must be age 4 by December 1, 2023 for the 2023-24 school year.

Please complete one Registration Packet for every child you are registering. Once you have completed the Registration Packet, please bring the packet and required documents, noted below, to the Central Registration Department.

A parent or guardian must be present with photo identification at the Central Registration Office located at School 12, 475 First Street

Office hours are 7:30 a.m. -3:00 p.m. during school. School breaks and summer office hours are 7:00 a.m. -2:00 p.m.



#### **Required documents checklist:**

- (1) Health Certificate signed by a doctor
- (2) Up-to-date Immunization Record
- (3) Birth Certificate
- (4) Proof of Residency (one of the following must be provided)
- Utility bill or deposit (dated 30 days prior to registration)
- Lease or rental agreement
- Mortgage Statement
- <u>Affidavit of Residence</u>
  Only applies if parent lives in a dwelling that they do not lease or own in their name. The affidavit can be found at https://www.troycsd.org/district-services/registration/
- (5) Photo Identification of Parent/Guardian
- (6) Dental Health Certificate (optional)



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**NYS Prekindergarten Regulations.** According to the revised New York State Prekindergarten Regulations 151-2.6 Admission Requirements for Children:

No child may participate in the Prekindergarten program unless:

- (1) A report of a medical examination of the child signed by a physician is submitted within 30 days of admission which states that the child is free from contagious or communicable disease.
- (2) The child has been immunized to the extent appropriate to his/her age in accordance with Section 2164 of the Public Health Law; or has been granted an exemption from such immunization.

**Note:** Universal Pre K is dependent upon funding under the Troy Universal Pre K Grant from the New York State Education Department for the 2023-2024 school year. The amount of funding received determines the number of Pre K slots.

**Questions?** Contact the Pre K Office at (518) 328-5012 or Registration at (518) 328-5007 Fax: (518) 328-5061 Email: reg@troycsd.org

**Arabic Interpreter:** Nicole 518-431-9281 **Spanish Interpreter:** Loreley 518-416-6343

### **TROY SCHOOLS**

#### **PreK Schools**

School 2 - 470 Tenth Street

School 12 - 475 First Street

School 14 - 1700 Tibbits Avenue

School 16 - 40 Collins Avenue (At School 12 for 2023-2024)

Sacred Heart - 308 Spring Avenue

CEO - UTC - 2331 Fifth Avenue

Sunnyside – 9<sup>th</sup> and Ingalls Avenue

## **Housing Questionnaire**

| Name of School:   | Grade:   |   |  |
|---|--|---|--|
| Name of Student:  | First  |   | Middle   |
| Gender: □ Male □ Female □ Non Binary  | Date of Month                                      | Birth:/_<br>Day Year                                      | /  |
| Address:  | _ Zip:   | _ Phone:  |  |
| This questionnaire is intended to help the distreceive under the McKinney-Vento Act. Studentitled to immediate enrollment in school every proof of residency, school records, immunizate under the McKinney-Vento Act may also be experienced.    | lents who are<br>en if they don<br>tion records, o | protected under<br>'t have the docu<br>or birth certifica | r the McKinney-Vento Act are<br>ments normally needed, such as<br>te. Students who are protected |
| Where is the student currently living? – Plea   | ase check <u>one</u>                               | e box.  |  |
| <ul> <li>□ In permanent housing</li> <li>□ In a shelter</li> <li>□ In a motel/hotel</li> <li>□ With another family or person because of</li> <li>□ In a car, park, bus, train, or campsite</li> <li>□ Other temporary living situation</li> </ul> |  |   | : hardship   |
|   |  |   | <del> </del>   |
| Name of Parent/Guardian or Student, please pri  | nt Sig   | gnature of Parei  | nt/Guardian or Student   |



| STUDENT NAME:   | /  |                           | /                             |                                   |                 |
|---|--|---------------------------|-------------------------------|-----------------------------------|-----------------|
|   | First  | Middle                    |                               | Last                              |                 |
| Last Name of Parent/Guard   | dian with whom student                       | is living:                |                               |                                   |                 |
| Address: Stree  | /  | /                         |                               | NY                                |                 |
| Stree   | t  | Apt/Flr                   | City                          | State Z                           | Zip             |
| Household Phone Number  | :  | Is this a cell            | phone:   Yes                  | $\square$ No                      |                 |
| What language is spoken in t<br>Ethnicity: Is the student Hi      | he student's home:ispanic, Latino, or of Spa | Are to anish origin? □ Ye | ranslation services, Hispanic | es needed: □ Ye<br>□ No, not Hisp | es □ No<br>anic |
| Race: Select one or more r $\Box$ Black $\Box$ White $\Box$ Asian |  |                           | ∕e Hawaiian or o              | ther Pacific Islan                | der             |
| Gender: □Male □Female   | □Non Binary What lan                         | guage does the stude      | nt speak and und              | lerstand the mos                  | t:              |
| Date of Birth://  | Place of Birtl                               | n:                        |                               |                                   |                 |
| Has the student previously at                                     | tended a school in Troy                      |                           |                               |                                   |                 |
| Registering for Grade:  |  |                           |                               |                                   |                 |
| Has the student attended scho                                     |  |                           |                               |                                   |                 |
| Does the student have a pa  | rent/guardian on active d                    | uty in the Armed Fo       | rces?   Yes                   | □ No                              |                 |
| Did the student take any fin                                      | al High School level exar                    | n(s) out of state whi     | le his/her guard              | lian was in the r                 | nilitary?       |
|   |  |                           |                               |                                   |                 |
| □SP □Summer Serv  | Office Use Only                              | Date:                     | //                            |                                   |                 |
| ID:   | Home School:                                 |                           | _School Enrolled              | d:                                |                 |
| Documents provided to the   | e district:                                  |                           |                               |                                   |                 |
| ☐ Photo ID  |  | Enrollment Excep          | otions:                       |                                   |                 |
| □ Proof of Residency  |  | ☐ School Choice           | □Opt Iı                       | n                                 |                 |
| □National Grid Bill   |  | □Wynantskill stu          |                               |                                   |                 |
| □Lease  |  | □N. Greenbush s           |                               |                                   |                 |
| □ Notarized Landlord Le   | etter  | □Employee's chi           | ld – District                 |                                   | □Emp ID         |
| ☐ Mortgage Statement  |  | ☐ Foreign Exchan          |                               |                                   | _ 1             |
| Other   |  | ☐ Tuition Paying          | -                             |                                   |                 |
| □MCKINNEY-VENTO   | )  |                           |                               |                                   |                 |
|   |  | ☐ Lunch Form Co           | ompleted                      |                                   |                 |
| ☐Birth Certificate ☐Pa  | assport                                      | □ Network Form            | •                             |                                   |                 |
| □Court Papers   |  | _ 1.00 OIR 1 OIII         |                               |                                   |                 |
| □DSS 299-District   |  | ☐Immunization             | □.                            | 14 Day Letter                     |                 |
| □ Custody   |  | □ Religious Exem          |                               | I. Day Letter                     |                 |
| □ Parent/Custodial Affida   | nvits  | □ Physical                | Puon                          |                                   |                 |
| ☐ Adoption  | £ 4 TPO                                      | ☐ Dental certificat       | te                            |                                   |                 |
| - 1 tdoption  |  |                           |                               |                                   |                 |

| Parent/Guardian Information  |
|--|
| Mother/ Guardian:  |
| First Middle Initial Last  |
| Relationship to child:   Mother   Step-parent   Legal Guardian   Foster Parent   Other   |
|  |
| Resides in Home $\ \square$ Yes $\ \square$ No $\ $ Custodial Parent $\ \square$ Yes $\ \square$ No $\ $ Is to receive Correspondence $\ \square$ Yes $\ \square$ No   |
| Moiling Address if different form about  |
| Mailing Address if different from above://   |
| Succe TipuTii City State Zip   |
| Home Phone: ()   |
|  |
| Email Address: Phone call priority (1-3): Home Work Cell   |
|  |
| First Middle Initial Last  |
| First Middle Initial Last  |
| Deletionship to shild   Fother   Step mount   Level Cyandian   Foster Depart   Other   |
| Relationship to child:   Step-parent   Legal Guardian   Foster Parent   Other  |
| Resides in Home $\square$ Yes $\square$ No Custodial Parent $\square$ Yes $\square$ No Is to receive Correspondence $\square$ Yes $\square$ No   |
| Testado in Fronte de 165 de 16 |
| Mailing Address if different from above:// Street  |
| Street Apt/Flr City State Zip  |
| H N ( ) WIN ( )  |
| Home Phone: () Work Phone: () Cell Phone: ()   |
| Email Address: Phone call priority (1-3): Home Work Cell   |
| I hole can priority (1-5). Holle Work Cen  |
| Other Children Living in the Household -Please include children not of school age  |
|  |
| Name: Date of Birth:/<br>Gender: \( \text{Male} \( \text{Female} \) Past Registrant \( \text{Ves} \( \text{No} \)  |
| Gender:   Male   Female   Past Registrant   Yes   No   |
|  |
| Name: Date of Birth:/ Gender: □Male □Female Past Registrant □ Yes □ No   |
| Gender: □Male □Female Past Registrant □ Yes □ No   |

Please list the names of <u>ANY and ALL</u> persons Troy City School District is allowed to contact or release your child to in case of an emergency, including illness, serious injury, early dismissal of school or an evacuation emergency.

| Emergency Contact 1: Name:    |                            | Relationship to Student:   |   |
|-------------------------------|----------------------------|----------------------------|---|
| Emergency Contact 1: Name:    | Work Phone: ()             | Cell Phone: (              | ) |
| Address:                      |                            |                            |   |
| Emergency Contact 2: Name:    | Other than parent/guardian | _ Relationship to Student: |   |
| Home Phone: () Address:       |                            |                            |   |
| Emergency Contact 3: Name:    | Other than parent/guardian | Relationship to Student:   |   |
| Home Phone: () Address:       |                            |                            | ) |
| Additional Emergency Contacts | ;                          |                            |   |

| <b>Y</b> Data  |                    |
|--|--------------------|
| Parent or Guardian Signature   |                    |
| <b>Parent Statement:</b> I certify that the above information is true and correct. Any misinformation regarding billed to cover the cost of instruction and/or exclusion from attending the Troy City S  |                    |
| Other Information  Has the family moved within past 3 years to obtain migratory employment?Years  ■ If yes, complete Migrant Education Form located at the end of the packet.  | sNo                |
| IF REGISTERING FOR PREK —Is or will your child be receiving Summer Service this year   | ar □ Yes □ No      |
| If your child requires special education or English as a new language services, he or s home school. If it is feasible, do you wish for siblings to attend the same school?  |                    |
| Other Services  □ 504 Plan □ English as a New Language (ENL) If yes how many years of service? □ Other   |                    |
| Academic Intervention Services (AIS/Remedial)  □ Math □ English Language Arts □ Science □ Social Studies   |                    |
| Related Services  ☐ Speech and Language Therapy ☐ Occupational Therapy ☐ Physical The ☐ Counseling ☐ Other, please describe  | erapy              |
| Additional Services (If Applicable)  Special Education Services  Does the student currently have an IEP (Individualized Education Plan) □ Yes □ No  Does your child receive any of the following type of services?  □ Consultant Teacher □ Self-Contained Classroom □ Resource Room  □ Out of District Class (BOCES or QUESTAR) □ Yes □ No | No                 |
| Is the student in foster care? $\square$ Yes $\square$ No $\square$ If yes, please provide copy of placemen  | t order (DSS-2999) |
| If yes, name of legal guardian(s) Relationship to child_   |                    |
| $\Box$ Legal guardianship document provided Is the student in the care of a guardian(s) other than his/her mother or father? $\Box$ Yes  |                    |
| If joint, who has residential (primary physical) custody?  |                    |
| Legal Information (If Applicable)  If parents are divorced or separated, is there a court approved custody document? □ `  Who retains legal custody? Relationship to chi   | Yes □ No           |

All documents are to be returned to:

Troy City School District Central Registration Office School 12 475 First St., Troy, NY 12180 Phone: (518) 328-5007 Fax: (518)328-5061

### **Attendance Expectations**

## I AGREE TO FOLLOW THE ATTENDANCE EXPECTATIONS OF THE TROY CITY SCHOOL DISTRICT UNIVERSAL PREKINDERGARTEN PROGRAM.

- My child will be in school each day Universal Prekindergarten is in session unless he or she is sick.
- If my child is not in attendance and is not sick, I understand that my child can be dropped from the program.
- I will send a written excuse each day my child is absent.
- If I can, I will call the Prekindergarten school/center to notify the school that my child will be absent.
- My child will be at school and picked up on time daily and will stay for the full Pre K program. I will sign my child in and out each day of the program. I understand that my child may be dropped from the program by not complying.
- My child will be dropped off at the start of the program and picked up at the end of the program. I understand that it is important for my child to be present for the entire day and by not complying my child may be dropped from the program.
- I understand it is my responsibility to be sure to give the Pre K teacher and staff updated phone numbers.
- I understand that if I move outside the Troy City School District area, my child will no longer be able to attend the Universal Prekindergarten program. I will also notify the district that my child has moved.

| X                            |      |
|------------------------------|------|
| Signature of Parent/Guardian | Date |

### PREKINDERGARTEN PROGRAM SITES

The following sites hold a Prekindergarten program in conjunction with the Troy City School District:

| 1. School #2<br>470 Tenth Street                                      | 7:30 – 2:00              | Head Start collaboration<br>Additional Paperwork Required<br>Parents transport         |
|---|--------------------------|--|
| 2. School #12<br>475 First Street                                     | 7:50 – 2:00              | Parents transport<br>Head Start Collaboration<br>Additional Paperwork Required         |
| 2. School #12<br>475 First Street                                     | 7:30 – 1:00              | Parents transport  |
| 3. School #14<br>1700 Tibbits Avenue                                  | 8:15 – 1:30              | Parents transport  |
| 4. CEO Fifth Avenue   | 8:00 – 2:00              | Parents Transport<br>Head Start Collaboration<br>Additional Paperwork Required         |
| 5. Sacred Heart<br>308 Spring Avenue                                  | 8:00 – 1:00              | Parents transport<br>Wrap-around & After School Care option<br>School Uniform required |
| 6. School #16 40 Collins Avenue (at School 12 for the2023-2024 school | 7:30 - 1:00<br>pol year) | Parents transport  |
| 7. Sunnyside Day Care Center 9 <sup>th</sup> and Ingalls Avenue       | 8:00 -1:00               | Parents transport After School Care option   |

#### SITE REQUEST FORM

| Child's | Name:   |
|---------|---|
| •       | for Acceptance: Child must reside within the Troy City School District. The child must be 4 years of age on or before December 1 <sup>st</sup> of the school year they are enrolling for. |
|         | ng this page is a list of names and addresses of the Pre K providers within the Troy City School. The hours of operation and what options the program has is listed.                      |
| Please  | ank order your top 5 choices below.   |
| 1.      |   |
|         |   |
|         |   |
|         |   |
|         |   |

#### **Random Selection**

New York State requires random selection of all Universal Prekindergarten programs. Applications will be accepted beginning February 27th. Applications will be selected at random to fill the available Pre K classrooms. You will be notified by mail of your child's placement. Every effort will be made on our part to grant you your Prekindergarten preference.

#### **Additional Childcare**

Wrap-around childcare is an option at some Pre K sites. This means that a parent can have the option of childcare before and/or after the Pre K day. However, the cost associated with the additional childcare is the responsibility of the parent or guardian.

### CHILD PROFILE

| Child's name         |                       |                                       |                          |
|----------------------|-----------------------|---------------------------------------|--------------------------|
| Language(s) spoker   | n in the home         | · · · · · · · · · · · · · · · · · · · |                          |
| Is your child curren | tly attending:        |                                       |                          |
| daycare nur          | sery school           | or Head S                             | Start                    |
| Does your child hav  | ve any special health | ı challenge                           | es we should know about? |
| Does your child hav  | ve any religious diet | ary needs?                            |                          |
| Mother's name        |                       | Age                                   | Education                |
| Phone: Home:         | Cell:                 |                                       | Education<br>Work:       |
|                      |                       |                                       | Education<br>Work:       |
|                      |                       |                                       |                          |
| Sitter's/Day Care N  | Jame                  |                                       |                          |
| A                    | ddress                |                                       |                          |
| Þ                    | hone                  |                                       |                          |

### **CHILD RELEASE FORM**

Please indicate the names of the people who can pick up your child at dismissal time if you are unable to do so yourself. We will not release your child to any unauthorized person. Persons who pick up your child may be asked to show identification.

| I hereby give the sta    | aff at         |                  | Pre K                 |
|--------------------------|----------------|------------------|-----------------------|
| , .                      |                | (name of school) |                       |
| permission to release my | child          |                  | to the                |
|                          |                | (name of child)  |                       |
| following person(s).     |                |                  |                       |
| V                        |                |                  |                       |
| Χ                        |                |                  |                       |
| Parent Signature         |                |                  |                       |
|                          |                |                  |                       |
| Date                     |                |                  |                       |
|                          |                |                  |                       |
| Please Print Names of Au | thorized Peopl | e:               |                       |
| Name                     | Phone Num      |                  | Relationship to Child |
|                          |                |                  | Parent                |
|                          |                |                  | D4                    |
|                          |                |                  | Parent                |
|                          |                |                  |                       |
|                          |                |                  |                       |
|                          |                |                  |                       |
|                          |                |                  |                       |
|                          |                |                  |                       |
|                          |                |                  |                       |
|                          |                |                  |                       |
|                          |                |                  |                       |
|                          |                |                  |                       |

### WALKING TRIP PERMISSION SLIP

| I desire to have my child                            | go with the Prekindergarten on |
|--|--------------------------------|
| all walking trips the class may take from Septem     | ber, 20 to June, 20 I shall be |
| responsible for his/her actions while the class is t | taking the trip.               |
| X  |                                |
| Parent Signature                                     |                                |
| Date   |                                |

### Parent Consent to Release Information Medical Authorization Form

Please Print Name

#### TROY CITY SCHOOL DISTRICT SCHOOL HEALTH SERVICESEntering DateGradeSchoolSexStudent NameAddressDOBPlace of Birth Last First Address (if different) Home Phone: Cell Phone: Mother's Name Place of Employment Phone Father's Name \_\_\_\_\_ Address (if different) \_\_\_\_ Home Phone: \_\_\_\_ Cell Phone: \_\_\_\_ Place of Employment \_\_\_\_\_ Phone Guardian/Step Parent Name \_\_\_\_\_ Address (if different) \_\_\_\_ Home Phone: \_\_\_ Cell Phone: \_\_\_\_ Place of Employment \_\_\_\_ Phone \_\_\_\_ The answers to the questions on this form will be held in the School Health Office and will be kept confidential. Has your child ever had the following? Please explain with date of onset, any "yes" answers. Has Your Child Ever Had Has Your Child Ever Had N | Y | Explain with Date/Medication N | Y | Explain with Date/Medication the Following? the Following? ALLERGIES Anemia/Bleeding Disorder Sickle Cell Food Bees Chronic Ear Infections Environmental Hearing Loss Hearing Aid Medication Speech Concerns Eczema Asthma Vision Problems (Glasses, Contacts) ADHD/ADD Loss of Vision Bladder/Kidney Condition Behavior Concerns Absence Kidney Diabetes Seizure Disorder (Epilepsy) Absence of Testicle Arthritis Heart Murmur Cardiac Condition/Surgery Fractures

Scoliosis

Chicken Pox/Date

Surgery (Tonsils, Hernia)

Under Current Medical Care

High/Low Blood Pressure

Fainting During Exercise

Migraine Headaches

Head Injury



|          |                                     | ноте                  | Language               | Questio          | nnai      | re (HLQ)                             |             |            |
|----------|-------------------------------------|-----------------------|------------------------|------------------|-----------|--------------------------------------|-------------|------------|
| STU      | DENT <b>N</b> AME:                  |                       |                        |                  |           |                                      |             |            |
| • • •    | <u> </u>                            |                       |                        |                  | De        | ar Parent or Gi                      | ıardian:    |            |
| First    | Middle                              |                       |                        | order to provide | •         | vith the best                        |             |            |
| DAT      | E OF BIRTH:                         |                       | G ENDER:               |                  |           | ssible education                     |             |            |
|          | 201 2111111                         |                       | □ Male                 |                  |           | ermine how we<br>derstands, speat    |             | writes in  |
| Mont     | h Day                               | Voor                  | Female                 |                  |           | glish, as well as                    |             |            |
| IVIOTILI | onth Day Year ☐ Female ☐ Non Binary |                       |                        |                  |           | tory. Please co                      |             |            |
| PAF      | RENT/PERSON IN PARI                 | ENTAL RELATI          | ON INFO:               |                  |           | itled Language                       |             |            |
|          |                                     |                       |                        |                  |           | ucational Histor<br>swering these qu | •           |            |
|          | Last Name                           | First Name            | Re                     | elation to       |           | preciated. Than                      |             | euity      |
|          |                                     |                       |                        |                  | ·TT       |                                      |             |            |
|          |                                     |                       |                        |                  |           |                                      |             |            |
|          |                                     |                       | Номе                   | LANGUAGE C       | ODE       |                                      |             |            |
|          |                                     |                       | Languago               | Backarou         | ınd       |                                      |             |            |
|          |                                     |                       | Language (Please check | call that apply  |           |                                      |             |            |
| 1. W     | /hat language(s) is(are) spok       | en in the student's l |                        |                  | Other     |                                      |             |            |
| 0        | r residence?                        |                       | <b>—</b> Lingi         | _                | - 0 (110) |                                      | specity     |            |
| 2 14     | /hat was the first language yo      | our child learned?    | □ Engli                | ch 🚨             | Other     |                                      | эреспу      |            |
| 2. 1     | mat was the mot language yo         | our crima learnea:    | <b>L</b> ilgi          | 311              |           |                                      | specity     |            |
| 3. W     | /hat is the Home Language of        | f each parent/guard   | ian? 🗖 Moth            | ner              |           |                                      | ather       |            |
|          |                                     | . •                   | •                      |                  | spec      |                                      |             | specity    |
|          |                                     |                       | □Gua                   | rdian(s)         |           |                                      |             |            |
| 4 14     | 0 . ( l / . )                       |                       | DE                     |                  | 2011      |                                      | specity     |            |
| 4. V     | /hat language(s) does your cl       | niid understand?      | <b>□</b> Engl          | isn 🖵            | Other     |                                      | specify     |            |
| 5. W     | /hat language(s) does your cl       | hild speak?           | □ Engl                 | ish 🗆            | Other     |                                      |             | not speak  |
| 0        | mat languago(o) acco your of        | ma opean.             | <b>—</b> Lingi         |                  | - 0 (110) | specify                              |             | Thor opean |
| 6. W     | /hat language(s) does your cl       | hild read?            | □Engl                  | ish 🗆            | Other     |                                      | □Does       | not read   |
|          |                                     |                       |                        |                  |           | specify                              |             |            |
| 7. W     | /hat language(s) does your cl       | hild write?           | <b>□</b> Engl          | ish 🗆            | Other     |                                      | □Does       | not write  |
|          |                                     |                       |                        |                  |           | specify                              |             |            |
|          | THIS SECTION                        | TO BE COMPL           | ETED BY DIS            | TRICT IN W       | /HICH S   | STUDENT IS R                         | EGISTERED   | :          |
|          | SCHOOL DISTRICT INFORMA             | TION:                 |                        |                  |           | NT ID NUMBER IN MATION SYSTEM:       | NYS STUDENT |            |
|          |                                     |                       |                        |                  | 5.(1      |                                      |             |            |
|          | District Name (Number) & School     |                       | Address                |                  |           |                                      |             |            |
|          |                                     |                       | ,                      |                  |           |                                      |             |            |
|          |                                     |                       |                        |                  |           |                                      |             |            |

## Home Language Questionnaire (HLQ)—Page Two

|  |  |  | Educati  | ional Histo  | ry   |                               |   |      |
|--|--|--|--|--|--|-------------------------------|---|------|
| 8. Indicate the total number   | of years that y  | our child ha   | as been enrol  | lled in schoo  | I  |                               |   |      |
| 9. Do you think your child m English or any other langua Yes* No Not sure  |  | ase describe   |  | hat affect his   | s or her ability to ur   | nderstand                     | l, speak, read or write in  |      |
| How severe do you think thes   | e difficulties are   | ? ☐Minor   | □ Some\  | what severe  | ☐ Very severe  |                               |   |      |
| 10a. Has your child ever be  | een <u>referred</u> for  | a special e  | ducation eva   | luation in the   | e past? □ No □   | ⊒Yes* *P                      | lease complete 10b below  |      |
| 10b. * <u>If referred for an eval</u> □ No □ Yes – Type of   | <u>luation,</u> has you<br>services recei                          | ır child ever<br>ved:                                  | r <u>received</u> an   | y special edu  | ucation services in  | the past?                     |   |      |
| Age at which services recei<br>☐ Birth to 3 years (Early   |  |  | ars (Special   | Education)   | □ 6 years or older (   | (Special E                    | Education)  |      |
| 10c. Does your child have a  | an Individualize   | ed Education   | n Program (II  | EP)? □No   | Yes  |                               |   |      |
| 11. Is there anything else y   | ou think is imp  | ortant for th  | ne school to I   | know about y   | our child? (e.g., spe  | ecial talents                 | , health concerns, etc.)  |      |
|  |  |  |  |  |  |                               |   |      |
| 12. In what language(s) wo   | uld you like to  | receive info   | rmation from   | the school?  | )  |                               |   |      |
|  |  |  |  |  |  |                               |   |      |
|  |  |  |  |  | Month:   | D                             | yay: Year:  |      |
| 0:   |  |  |  |  |  |                               | ,   |      |
| Signature of   | t Parent or of P   | erson in Pai   | rental Relatio   | on   |  |                               | Date  |      |
| Signature of<br>Relationship to student: □ N   |  |  |  |  |  |                               | Date  |      |
| •  |  |  |  |  |  |                               | Date  |      |
| Relationship to student: 🗆 N   | Mother □ Fathe   | er □Other:   |  |  | RSONNEL ADMINIS  | STERING                       |   |      |
| •  | Mother □ Fathe   | er □Other:   |  |  |  | STERING                       |   |      |
| Relationship to student: 🗆 N   | Mother □ Fathe   | er □ Other:  | NAME/Pos   | ITION OF PE  |  | STERING                       |   |      |
| Relationship to student:   NAME:  If AN INTERPRETER IS PROVIDED, LIS   | Mother □ Father  OFFICIAL ENT  ST NAME, POSITION A                 | er Other:  | NAME/POS   | ITION OF PE<br>Position:   |  |                               | HLQ   |      |
| Relationship to student:   NAME:  If AN INTERPRETER IS PROVIDED, LIS   | Mother □ Father  OFFICIAL ENT  ST NAME, POSITION A                 | er Other:  | NAME/POS   | ITION OF PE<br>Position:   | RSONNEL ADMINIS  |                               | HLQ   |      |
| Relationship to student:   NAME:  IF AN INTERPRETER IS PROVIDED, LIS  NAME/POSI  | OFFICIAL ENT   | er Other:  | NAME/POS   | ITION OF PE POSITION:  | RSONNEL ADMINIS  |                               | HLQ   |      |
| NAME:  If AN INTERPRETER IS PROVIDED, LIS  NAME/POSI  NAME:  ORAL INTERVIEW NECESSARY:   | OFFICIAL ENT   | er Other:  | NAME/POS   | ITION OF PE POSITION: HEWING HLC POSITION:   | RSONNEL ADMINIS  | ic Indivi                     | HLQ   |      |
| NAME:  If AN INTERPRETER IS PROVIDED, LIS  NAME/POSI  NAME:  ORAL INTERVIEW NECESSARY:   | OFFICIAL ENT   | er Other:  | NAME/POS   | ITION OF PE POSITION: HEWING HLC POSITION:   | RSONNEL ADMINIS  | ic Indivi                     | DUAL INTERVIEW  Administer NYSITELL ENGLISH PROFICIENT  |      |
| NAME:  If AN INTERPRETER IS PROVIDED, LIS  NAME/POSI  NAME:  ORAL INTERVIEW NECESSARY:   | OFFICIAL ENT   | er Other:  | NAME/POS   | ITION OF PE POSITION: HEWING HLC POSITION:   | RSONNEL ADMINIS  | ic Indivi                     | HLQ  DUAL INTERVIEW  Administer NYSITELL  | ENCY |
| NAME:  NAME:  NAME:  NAME/POSI   | OFFICIAL ENT ST NAME, POSITION A TION OF QUAL NO TYES              | TRY ONLY - AND CREDENTIA  IFIED PERS                   | NAME/POS  ALS:  CONNEL REV   | ITION OF PE POSITION:  HEWING HLC POSITION:  OUTCOM  | RSONNEL ADMINIS  AND CONDUCTIN  THE OF INDIVIDUAL INTERVI                      | <del>IG INDIVI</del> I<br>EW: | HLQ  DUAL INTERVIEW  ADMINISTER NYSITELL  ENGLISH PROFICIENT  REFER TO LANGUAGE PROFICIENT TEAM                                       | ENCY |
| NAME:  If AN INTERPRETER IS PROVIDED, LIS  NAME/POSI  NAME:  ORAL INTERVIEW NECESSARY:   | OFFICIAL ENT ST NAME, POSITION A TION OF QUAL NO TYES              | TRY ONLY - AND CREDENTIA  IFIED PERS                   | NAME/POS  ALS:  CONNEL REV  YR.  QUALIFIED P                           | ITION OF PE POSITION:  HEWING HLC POSITION:  OUTCOM  | RSONNEL ADMINIS  | <del>IG INDIVI</del> I<br>EW: | HLQ  DUAL INTERVIEW  ADMINISTER NYSITELL  ENGLISH PROFICIENT  REFER TO LANGUAGE PROFICIENT TEAM                                       | ENCY |
| NAME:  If AN INTERPRETER IS PROVIDED, LIS  NAME/POSI  NAME:  ORAL INTERVIEW NECESSARY:   | OFFICIAL ENT ST NAME, POSITION A TION OF QUAL NO TYES              | TRY ONLY - AND CREDENTIA  IFIED PERS                   | NAME/POS  ALS:  CONNEL REV  YR.  QUALIFIED P                           | ITION OF PE POSITION:  HEWING HLC POSITION:  OUTCOM  | RSONNEL ADMINIS  AND CONDUCTION  THE OF INDIVIDUAL INTERVIOUS  ADMINISTERING N | <del>IG INDIVI</del> I<br>EW: | HLQ  DUAL INTERVIEW  ADMINISTER NYSITELL  ENGLISH PROFICIENT  REFER TO LANGUAGE PROFICIENT TEAM                                       | ENCY |
| NAME:  If AN INTERPRETER IS PROVIDED, LIS  NAME/POSI  NAME:  ORAL INTERVIEW NECESSARY:   | OFFICIAL ENT ST NAME, POSITION A TION OF QUAL NO TYES  MO NAME/POS | TRY ONLY - AND CREDENTIA  IFIED PERS                   | NAME/POS  ALS:  CONNEL REV  YR.  QUALIFIED P                           | POSITION:  POSITION:  POSITION:  OUTCOM  POSITION:  PROFICIENCY  ACHIEVED ON                                 | RSONNEL ADMINIS  AND CONDUCTION  THE OF INDIVIDUAL INTERVIOR  ADMINISTERING N. | <del>IG INDIVI</del> I<br>EW: | HLQ  DUAL INTERVIEW  ADMINISTER NYSITELL  ENGLISH PROFICIENT  REFER TO LANGUAGE PROFICIENT  TEAM  L                                   | ENCY |
| NAME:  If AN INTERPRETER IS PROVIDED, LIS  NAME/POSI  NAME:  ORAL INTERVIEW NECESSARY: To NAME:  **Date of Individual Interview: | OFFICIAL ENT ST NAME, POSITION A TION OF QUAL NO TYES  MO NAME/POS | TRY ONLY - AND CREDENTIA  IFIED PERS  DAY  SITION OF C | NAME/POS  ALS:  CONNEL REV  YR.  QUALIFIED P                           | POSITION:  POSITION:  POSITION:  OUTCOM  POSITION:  POSITION:  PROFICIENCY                                   | RSONNEL ADMINIS  AND CONDUCTION  THE OF INDIVIDUAL INTERVIOR  ADMINISTERING N. | IG INDIVI                     | HLQ  DUAL INTERVIEW  ADMINISTER NYSITELL  ENGLISH PROFICIENT  REFER TO LANGUAGE PROFICIE  TEAM  L  NG EMERGING  TRANSITIONING         | ENCY |
| NAME:  If AN INTERPRETER IS PROVIDED, LIS  NAME/POSI  NAME:  ORAL INTERVIEW NECESSARY: To NAME:  **Date of Individual Interview: | OFFICIAL ENT ST NAME, POSITION A TION OF QUAL NO TYES  MO NAME/POS | DAY  MO. FOR STUDE IF ANY, ADM.                        | NAME/POS  ALS:  CONNEL REV  YR.  QUALIFIED P  DAY YR.  ENTS WITH DISAB | POSITION:  POSITION:  POSITION:  OUTCOM  PROFICIENCY ACHIEVED ON NYSITELL:  BILITITES, LIST ACCCORDANCE WITH | RSONNEL ADMINIS  AND CONDUCTION  THE OF INDIVIDUAL INTERVIOR  ADMINISTERING N. | IG INDIVI                     | HLQ  DUAL INTERVIEW  ADMINISTER NYSITELL  ENGLISH PROFICIENT  REFER TO LANGUAGE PROFICIENT  TEAM  L                                   | ENCY |
| NAME:  If AN INTERPRETER IS PROVIDED, LIS  NAME/POSI  NAME:  ORAL INTERVIEW NECESSARY: To NAME:  **Date of Individual Interview: | OFFICIAL ENT ST NAME, POSITION A TION OF QUAL NO TYES  MO NAME/POS | DAY  MO. FOR STUDE IF ANY, ADM.                        | NAME/POS  ALS:  CONNEL REV  YR.  QUALIFIED P  DAY YR.  ENTS WITH DISAB | POSITION:  POSITION:  POSITION:  OUTCOM  PROFICIENCY ACHIEVED ON NYSITELL:  BILITITES, LIST ACCCORDANCE WITH | ADMINISTERING N  | IG INDIVI                     | HLQ  DUAL INTERVIEW  ADMINISTER NYSITELL  ENGLISH PROFICIENT  REFER TO LANGUAGE PROFICIE TEAM  L  NG EMERGING TRANSITIONING EXPANDING | ENCY |
| NAME:  If AN INTERPRETER IS PROVIDED, LIS  NAME/POSI  NAME:  ORAL INTERVIEW NECESSARY: To NAME:  **Date of Individual Interview: | OFFICIAL ENT ST NAME, POSITION A TION OF QUAL NO TYES  MO NAME/POS | DAY  MO. FOR STUDE IF ANY, ADM.                        | NAME/POS  ALS:  CONNEL REV  YR.  QUALIFIED P  DAY YR.  ENTS WITH DISAB | POSITION:  POSITION:  POSITION:  OUTCOM  PROFICIENCY ACHIEVED ON NYSITELL:  BILITITES, LIST ACCCORDANCE WITH | ADMINISTERING N  | IG INDIVI                     | HLQ  DUAL INTERVIEW  ADMINISTER NYSITELL  ENGLISH PROFICIENT  REFER TO LANGUAGE PROFICIE TEAM  L  NG EMERGING TRANSITIONING EXPANDING | ENCY |

## **Prekindergarten Student Registration Form**

#### TROY CITY SCHOOL DISTRICT

### **HOUSEHOLD SURVEY**

| Number of people living in the household _ |      |     |
|--|------|-----|
| Single Parent Householdyes                 | no   |     |
| Foster Childyesno                          |      |     |
| Non-English Speaking Household             | _yes | _no |
| Temporary Housingyes                       | _no  |     |
| Parent/Guardian Workingyes                 | no   |     |
| If yes, location and hours of work:        |      |     |
| Parent/Guardian #1                         |      |     |
| Parent/Guardian #2                         |      |     |
| Parent/Guardian attending school           | yes  | _no |
| Parent/Guardian on Unemployment            | yes  | no  |
| Is your child covered by Medicaid          | ves  | no  |

## **Prekindergarten Student Registration Form**

TROY CITY SCHOOL DISTRICT

### **DEVELOPMENTAL SCREENINGS**

An outside approved agency may help assist with the Developmental Screenings for Troy City School District Pre K rooms. The screening is an informal assessment to identify possible developmental delays (speech, motor, educational and behavioral). Each child is seen individually by a teacher, speech therapist, or motor therapist. If any concerns do exist, a formal evaluation may be recommended. Please sign and date below for an outside approved agency to assist with your child's screening.

| Child's Name:  |          |                      |
|--|----------|----------------------|
| Child's date of birth:   |          | _                    |
| Child's Gender: Male or Female (please circle)                             |          |                      |
| Parent(s) Name:  |          |                      |
| Telephone Number:  |          | _                    |
| I give permission for my child,screening from an out of district provider. | , to rec | eive a developmental |
| X  |          |                      |
| Parent or Guardian Signature   | Date     |                      |

### <u>Information Sheet</u>

| What do you want your child to be called at school?                      |
|--|
| Child's birthday (M/D/Y):  |
| Parent/Guardian Name(s):   |
| Child's Siblings (this will help us spell their names on their artwork): |
| Family Pets:   |
| Email Address:   |
| Child's Allergies (please include food, animal or other allergies):      |
| What are you child's favorite snack foods?                               |
| What are your child's interests?   |
| What activities does your child like to do?                              |
| What are you child's dislikes (food, activities, other)?                 |
| Anything else you would like to tell us about your child?                |
|  |

#### 2023-24 School Year

Return form to your school
ONLY IF YOU OBJECT

to your child's photo being published.

# DO NOT RELEASE MEDIA FORM

Please complete this form only if you OBJECT to the use of your child's photograph or video.

Photographs and videos of our students may be used to promote programs and activities in print and online materials.

| School   | Grade:  |      |
|--|---|------|
| Child's Name:  | <del></del>   |      |
| Address:   |   |      |
| Parent/Guardian Signature:   |   |      |
| DO NOT RELEASE:  |   |      |
| I do NOT wish my child's photograph to appear onlin                  | ne on District sites or in the District print newslet | ter. |
| DO NOT RELEASE:  |   |      |
| l do NOT wish my child to be photographed or videotelevision media). | otaped <u>by an outside agency</u> (such as newspape  | ror  |

ONLY IF YOU OBJECT to the release of your child's photograph.



475 First Street Troy, New York 12180

# NETWORK COMPUTING AND INTERNET SAFETY POLICY 4526

#### **USER ACKNOWLEGEMENT**

After reading the Networking Computing and Internet Safety Policy, please print and sign your name below acknowledging that you accept Policy 4526 and its terms. A copy with your User ID and Password will be issued to you when signed.

| USER'S NAME (please print):   |
|---|
| BUILDING/SCHOOL:  |
| USER'S ID NUMBER:   |
| USER'S SIGNATURE:   |
| PARENT'S SIGNATURE: X   |
| DATE:   |
| PRINCIPAL/SUPERVISOR (please print):  |
| PHONE NUMBER:   |
| PRINCIPAL/SUPERVISOR SIGNATURE:   |
| DATE:   |
| PLEASE REMOVE ACKNOWLEDGEMENT PAGE AND<br>KEEP POLICY PORTION FOR YOUR RECORDS. |

FACULTY/STAFF: RETURN TO HUMAN RESOURCES

**STUDENTS:** RETURN TO PRINCIPAL



475 First Street Troy, New York 12180

#### PHYSICAL EXAMINATION REQUIREMENT

#### Dear Parent /Guardian:

Fax

274-0371

New York State Education Law **requires** that all children attending school in New York State have a physical examination at the following grade levels: Pre-K, Kindergarten, 1st grade, 3rd grade, 5th grade, 7th grade, 9th grade and 11th grade, and all new students who are entering the Troy City School District.

As part of your child's education and in recognition of a desirable health practice, the annual health examination by your health care providers continue to be encouraged. The examiner that is familiar with your child's health history is able to give a more thorough physical. They can immediately advise you regarding any condition that might be found.

If your child has had a physical in the past year or you plan to have your child examined by his/her own doctor, please have the Health Certificate filled out by the doctor and returned to school.

When we require that your child have a physical examination, we will be requesting a dental certificate as well. There is a sample certificate available for you to take to your child's dentist. Once it is completed, it should be returned to the School Nurse, as it will be filed in your child's Cumulative Health Record.

Please call the school's health office if you have any questions or concerns.

Thank you for your cooperation in this health endeavor.

#### Please return the completed form to the Health Office of your child's school.

| Carroll Hill   | School 16          | School 12             |
|----------------|--------------------|-----------------------|
| Phone 328-5720 | Phone 328-5120     | Phone 328-5025        |
| Fax 274-4587   | Fax 328-5146       | Fax 203-6874          |
| Pre-K          | School 18          | Troy Community School |
| Phone 328-5012 | Phone 328-5525     | Phone: 328-5025       |
| Fax 328-5061   | Fax 274-4585       | Fax: 328-5050         |
| School 2       | Troy Middle School |                       |
| Phone 328-5620 | Phone 328-5323     |                       |
| Fax 271-5205   | Fax 271-5175       |                       |
| School 14      | Troy High School   |                       |
| Phone 328-5825 | Phone 328-5425     |                       |

271-5174

Fax

### **DENTAL HEALTH CERTIFICATE - OPTIONAL**

Parent/Guardian: New York State law (Chapter 281) permits schools to request a dental examination in the following grades: school entry, K, 2, 4, 7, & 10. Your child may have a dental check-up during this school year to assess his/her fitness to attend school. Please complete Section 1 and take the form to your dentist for an assessment. If your child had a dental check-up before he/she started the school, ask your dentist to fill out Section 2. Return the completed form to the school's medical director or school nurse as soon as possible.

| Section 1. To be completed by Parent or Guardian (Please Print)  |   |                            |  |                              |  |  |  |
|--|---|----------------------------|--|------------------------------|--|--|--|
| Child's Name: Last   |   | First                      | Middle   |                              |  |  |  |
| Birth Date: / /  | Sex: ☐ Male   | Will th                    | s be your child's first visit to a dentist?  | □ Yes □ No                   |  |  |  |
| Month Day Year   | ☐ Female  |                            |  |                              |  |  |  |
| School Name:   |   |                            |  |                              |  |  |  |
| Have you noticed any prob  | olem in the mouth that interfere  | s with your child's abilit | to chew, speak or focus on school ac   | tivities? ☐ Yes ☐ No         |  |  |  |
| I understand that by signing this form I am consenting for the child named above to receive a basic oral health assessment. I understand this assessment is only a limited means of evaluation to assess the student's dental health, and I would need to secure the services of a dentist in order for my child to receive a complete dental examination with x-rays if necessary to maintain good oral health. |   |                            |  |                              |  |  |  |
|  | ist or those performing this ass  |                            | ablish any new, ongoing or continuing or<br>r the consequences or results should I<br>elow.                        |                              |  |  |  |
| Parent's Signature <b>X</b>  |   |                            | Date   |                              |  |  |  |
|  | Section 2.  | Γο be completed l          | y the Dentist  |                              |  |  |  |
|  |   |                            | (date of ex  |                              |  |  |  |
| _  |   | _                          | •  |                              |  |  |  |
| ☐ Yes, The student listed about  | ove is in fit condition of deni   | tal health to permit h     | s/her attendance at the public sch   | ools.                        |  |  |  |
| $\hfill \square$ No, The student listed abo  | ve is not in fit condition of d   | ental health to permi      | his/her attendance at the public s   | chools.                      |  |  |  |
| school activities including pai  | n, swelling or infection relat  | ted to clinical eviden     | nterferes with a student's ability to<br>be of open cavities. The designatio<br>t preclude the student from attend | n of not in fit condition of |  |  |  |
| De   | ntist's name and addre  | ss (please print o         | r stamp) Dentist's Signature   |                              |  |  |  |
|  |   |                            |  |                              |  |  |  |
|  |   |                            |  |                              |  |  |  |
| <b>Optional</b>  | Sections - If you agree to rele   | ease this information      | o your child's school, please initial  | here.                        |  |  |  |
| II. Oral Health Status (che<br>Yes No Caries Experience/Re<br>that is missing because it was extr  | storation History – Has the c   |                            | reated or untreated)? [A filling (tempore  | ary/permanent) OR a tooth    |  |  |  |
| coloration of the walls of the les   | ☐ Yes ☐ No <b>Untreated Caries –</b> Does this child have an open cavity? [At least ½ mm of tooth structure loss at the enamel surface. Brown to dark-brown coloration of the walls of the lesion. These criteria apply to pits and fissure cavitated lesions as well as those on smooth tooth surfaces. If retained root, assume that the whole tooth was destroyed by caries. Broken or chipped teeth, plus teeth with temporary fillings, are considered sound unless a cavitated lesion is also present]. |                            |  |                              |  |  |  |
| ☐ Yes ☐ No Dental Sealants Pr  | esent   |                            |  |                              |  |  |  |
| Other problems (Specify):  |   |                            |  |                              |  |  |  |
| III. Treatment Needs (che  | ck all that apply)  |                            |  |                              |  |  |  |
| □ No obvious problem. Routin   | e dental care is recommend  | ded. Visit your dentis     | t regularly.   |                              |  |  |  |
| ☐ May need dental care. Plea   | se schedule an appointmen   | t with your dentist as     | soon as possible for an evaluation   | ٦.                           |  |  |  |
| ☐ Immediate dental care is red   | quired. Please schedule an  | appointment immedi         | ately with your dentist to avoid pro   | blems.                       |  |  |  |

### **HEALTH CERTIFICATE**

# REQUIRED NYS SCHOOL HEALTH EXAMINATION FORM TO BE COMPLETED BY PRIVATE HEALTH CARE PROVIDER OR SCHOOL MEDICAL DIRECTOR IF AN AREA IS NOT ASSESSED INDICATE NOT DONE

**Note:** NYSED requires a physical exam for new entrants and students in Grades Pre-K or K, 1, 3, 5, 7, 9 & 11; annually for interscholastic sports; and working papers as needed; or as required by the Committee on Special Education (CSE) or Committee on Pre-School Special education (CPSE)

|  |                                       | Comm                                 | nittee on Pre | <ul> <li>School Specia</li> </ul> | I education (CF   | SE).   |  |  |  |  |
|--|---------------------------------------|--------------------------------------|---------------|-----------------------------------|---|--|--|--|--|--|
|  |                                       |                                      | STUD          | ENT INFORMA                       | ATION   |  |  |  |  |  |
| Name   |                                       |                                      |               |                                   |   | Sex: □M □F   | DOB:                                     |  |  |  |
| School:  |                                       |                                      |               |                                   |   | Grade:   | Exam Date:                               |  |  |  |
|  |                                       |                                      | Н             | EALTH HISTOI                      | RY  |  |  |  |  |  |
| <b>Allergies</b> □ No                            | Type:                                 |                                      |               |                                   |   |  |  |  |  |  |
| ☐ Yes, indicate type                             | e 🗆 Medi                              | cation/Tre                           | eatment Orc   | ler Attached                      | ☐ Anap  | hylaxis Care Pla   | an Attached                              |  |  |  |
| <b>Asthma</b> □ No                               | ☐ Inter                               | ☐ Intermittent ☐ Persistent ☐ Other: |               |                                   |   |  |  |  |  |  |
| ☐ Yes, indicate type                             | □ Medio                               | ation/Trea                           | atment Orde   | er Attached                       | ☐ Asthn   | na Care Plan Ati   | tached                                   |  |  |  |
| <b>Seizures</b> □ No                             | Туре:                                 |                                      |               |                                   | Date of la  | ast seizure:   |  |  |  |  |
| ☐ Yes, indicate type                             | e □ Medi                              | cation/Tre                           | atment Orde   | er Attached                       | ☐ Seizur  | e Care Plan Atta   | iched                                    |  |  |  |
| <b>Diabetes</b> □ No                             | Type: [                               | ]1                                   | 2             |                                   |   |  |  |  |  |  |
| ☐ Yes, indicate type                             | e 🗆 Medi                              | cation/Tre                           | eatment Ord   | ler Attached                      | ☐ Diabetes Medical Mgmt. Plan Attached  |  |  |  |  |  |
| Family Hx T2DM, En  BMIkg/m2  Percentile (Weight | thnicity, Sx In.<br>2<br>Status Categ | sulin Resis                          | tance, Gest   | ational Hx of I                   | Mother, and/d   | or pre-diabetes.<br>h-94 <sup>th</sup> □ 95 <sup>th</sup> -9 | 98 <sup>th</sup> □ 99 <sup>th</sup> and> |  |  |  |
| Hyperlipidemia:                                  |                                       |                                      |               | nypert<br>AMINATION/              |   | 10 L 162 L   | NOT DOILE                                |  |  |  |
| Height:  | Weight:                               |                                      | BP:           |                                   | Pulse:  |  | Respirations:                            |  |  |  |
| Laboratory Testing                               | g Positive                            | Negative                             | Date          | (e.g. c                           | List Other Pertinent Medical Concerns (e.g. concussion, mental health, one functioning organ) |  |  |  |  |  |
| TB-PRN   |                                       |                                      |               |                                   |   |  |  |  |  |  |
| Sickle Cell Screen-PRN                           |                                       |                                      |               |                                   |   |  |  |  |  |  |
| Lead Level Required (                            |                                       |                                      | Date          |                                   |   |  |  |  |  |  |
|  | ad Elevated <u>&gt; 5</u>             |                                      |               |                                   |   |  |  |  |  |  |
| System Review a                                  |                                       |                                      | I             |                                   |   | 1_   | _  |  |  |  |
|  | Lymph node                            |                                      | Abdome        |                                   | ☐ Extremities   | L  | ☐ Speech                                 |  |  |  |
| ☐ Dental   | Cardiovascu                           | ar                                   | ☐ Back/Spi    | ne                                | ☐ Skin  |  | ☐ Social Emotional                       |  |  |  |
|  | Lungs                                 |                                      | ☐ Genitour    | inary                             | ☐ Neurologica   | al [   | ☐ Musculoskeletal                        |  |  |  |
| ☐ Assessment/Abno                                | rmalities Note                        | d/Recomm                             | endations:    |                                   | Diagnoses/Pr  | oblems (list)  | ICD-10 Code*                             |  |  |  |
| ☐ Additional Inform                              | ation Attache                         | d                                    |               |                                   | *Required only for students with an IEP receiving Medicaid                                    |  |  |  |  |  |

| Name:  |                          |      |                    |          |         |                 | DOB:     |
|--|--------------------------|------|--------------------|----------|---------|-----------------|----------|
| Name.  |                          |      | SCREENI            | NGS      |         | <u> </u>        | DOB.     |
| Vision (w/correction if  | prescribed)              |      | Right              | Lef      | t       | Referral        | Not Done |
| Distance Acuity  | p. 200. 12 20.           | 20/  |                    | 20/      |         | ☐ Yes ☐ No      |          |
| Near Vision Acuity   |                          | 20   | )/                 | 20/      |         |                 |          |
| Color Perception Screening  Pass Fai   |                          |      |                    |          |         |                 |          |
| Notes  |                          |      |                    |          |         |                 |          |
| Hearing Passing indicates student can hear 20dB at all frequencies: 500, 1000, 2000, 3000, 4000 Hz; for grades 7 & 11 also test at 6000 & 8000 Hz.   |                          |      |                    |          |         |                 | Not Done |
| Pure Tone Screening  | <b>Right</b> □ Pass □ Fa | il   | <b>Left</b> □ Pass | s 🗆 Fail | Refer   | rral □ Yes □ No |          |
| Notes  |                          |      |                    |          |         |                 |          |
| Scoliosis Screen Boys ir   | n grade 9, and Girls in  |      | Negative           | Posit    | ive     | Referral        | Not Done |
| grades 5 & 7   |                          |      |                    |          |         | ☐ Yes ☐ No      |          |
| RECOMMENDATIONS FOR PARTICIPATION IN PHYSICAL EDUCATION/SPORTS/PLAYGROUND/WORK  Student may participate in all activities without restrictions.  Student is restricted from participation in:  Contact Sports: Basketball, Competitive Cheerleading, Diving, Downhill Skiing, Field Hockey, Football, Gymnastics, Ice Hockey, Lacrosse, Soccer, and Wrestling.  Limited Contact Sports: Baseball, Fencing, Softball, and Volleyball.  Non-Contact Sports: Archery, Badminton, Bowling, Cross-Country, Golf, Riflery, Swimming, Tennis, and Track & Field.  Other Restrictions:  Developmental Stage for Athletic Placement Process ONLY required for students in Grades 7 & 8 who wish to play at the high school interscholastic sports level OR Grades 9-12 who wish to play at the modified interscholastic sports level.  Tanner Stage:  I II III IV V Age of First Menses (if applicable):  Other Accommodations*: (e.g. Brace, orthotics, insulin pump, prostectic, sports goggle, etc.) Use additional space below to explain. *Check with athletic governing body if prior approval/form completion required for use of device at athletic competitions. |                          |      |                    |          |         |                 |          |
|  |                          |      | MEDICAT            | IONS     |         |                 |          |
| ☐ Order Form for Med   | ication(s) Needed at Sc  | hoc  | ol Attached        |          |         |                 |          |
|  |                          |      | IMMUNIZA           | ATIONS   |         |                 |          |
|  | ☐ Record At              | tacl | ned                | □ Rep    | orted i | n NYSIIS        |          |
|  |                          | ı    | HEALTH CARE        | PROVIDER |         |                 |          |
| Medical Provider Signatur  |                          |      |                    |          |         |                 |          |
| Provider Name: (please pr  | rint)                    |      |                    |          |         |                 |          |
| Provider Address:  |                          |      |                    |          |         |                 |          |



Paul Reinisch, Coordinator Health, Physical Education Recreation, Athletics & Safety (518) 328-5417 I.G. Racela, MD, Medical Officer (518) 328-5425

#### **CONSENT TO ADMINISTER MEDICATION**

Dear Parent/Guardian:

A list of medications, which will be available in your school's Health Office, are listed below. Due to New York State Education Department regulations, the following medications will only be administered with your health care provider's written order and your written permission.

Please have your health care provider check the medications appropriate for your child.

Only one student per form is allowed. Each student must have this individual medication order on file. Please return the signed completed form to the Health Office of your school.

|  | Comments      |      |  |
|--|---------------|------|--|
| Acetaminophen – 325 mg – pain relief         |               |      |  |
| Acetaminophen – 80 mg – liquid/chewable-pain |               |      |  |
| Antacid – liquid - relief of upset stomach   |               |      |  |
| Hydrocortisone topical cream 1%              |               |      |  |
| Benadryl Cream                               |               |      |  |
| Benzolkonium-antiseptic solution             |               |      |  |
| Calamine – relieves itching                  |               |      |  |
| Orajel – oral pain relief                    |               |      |  |
| Vaseline Lotion and Ointment                 |               |      |  |
| Student Name                                 | Date of Birth |      |  |
| School Grade                                 |               |      |  |
| PHYSICIAN SI                                 | GNS HERE      |      |  |
| Health Care Provider's Signature             | Phone#        | Date |  |
| PARENT SIG                                   | NS HERE       |      |  |
| Parent/Guardian's Signature                  | Phone#        | Date |  |



### **Pupil Personnel Services**

Donna Fitzgerald, Director Pupil Personnel Services

475 First Street Troy, New York 12180

(518) 328-5006 Director's Office (518) 328-5075 Main Office (518) 328-5060 Fax

#### Dear Parents/Guardians:

The Enlarged City School District of Troy provides special education services and programs to students with disabilities pursuant to applicable federal and state laws. Any parent or person in parental relation who suspects that his/her child has a disability may refer the child for an evaluation by the District's Committee on Special Education (CSE) for eligibility for special education services and programs. More detailed information on this process is available in *A Parent's Guide to Special Education*, which is published on the New York State Education Department's website in English and Spanish.

 $English - \underline{http://www.p12.nysed.gov/specialed/publications/policy/parentguide.htm}.$ 

Spanish-http://www.p12.nysed.gov/specialed/publications/policy/spanishparentguide.htm

Parents or persons in parental relation should contact the District's Director of Pupil Personnel Services, Donna Fitzgerald, at School 12 475- First Street Troy, N.Y. 12180 or by calling 328-5075.

## **Selection Criteria**

TROY CITY SCHOOL DISTRICT

Acceptance into the Troy City School District's Prekindergarten for 4 year old program is based on need. Please put a check by each item that relates to your child.

|  | Selection Criteria Troy School District- 4 year old Pre K |       |  |
|--|---|-------|--|
|  |   |       |  |
|  | Criteria  | Point |  |
|  | 4 years old by December 1, 2023                           | 10    |  |
|  | Both parents employed full time                           | 20    |  |
|  | Domestic Violence   | 25    |  |
|  | Drug or Alcohol Abuse                                     | 10    |  |
|  | Foster Child  | 50    |  |
|  | Homeless  | 100   |  |
|  | Medical issue   | 15    |  |
|  | Receives Special Ed. Services                             | 20    |  |
|  | Parent Incarcerated                                       | 10    |  |
|  | Parent attending college                                  | 15    |  |
|  | Parent attending High School                              | 20    |  |
|  | Parent is actively seeking employment                     | 15    |  |
|  | Parent is employed full time                              | 25    |  |
|  | Parent is employed part time                              | 10    |  |
|  | Parent needs interpreter                                  | 10    |  |
|  | Parent receives disability payment                        | 15    |  |
|  | SSI   | 100   |  |
|  | TANF  | 100   |  |
|  | SNAP  | 100   |  |
|  | CPS Involvement   |       |  |
|  | Total Points  |       |  |



#### NEW YORK STATE MIGRANT EDUCATION PROGRAM

#### IDENTIFICATION & RECRUITMENT OFFICE PARENT SURVEY

The Migrant Education Program (MEP) is authorized by Title I, Part C of the Elementary and Secondary Education Act (ESEA). The MEP provides a variety of educational services to families who work in agriculture, regardless of their nationality or legal status. This program is free of charge to all eligible families and may include tutoring, free school lunch eligibility, educational field trips, summer programs, parent involvement activities, emergency needs and referrals to other services as needed.

#### Please take few minutes to complete this questionnaire.

## Has anyone in your family worked, or looked for work at the following occupations during the past 3 years?

- Any agricultural, farm, or fishing work (such as hay, dairy, fruit or vegetable crops, poultry, fishing, nursery/greenhouse, etc.)
- Work related to logging, harvesting, or initial processing of trees.
- Work at a food processing plant, (such as meat or poultry processing plants, packing fruits or vegetables, etc.)























#### If you answer YES, please provide your contact information below:

| Parent/Guardian Name: |                          |       |
|-----------------------|--------------------------|-------|
| Home address:         |                          |       |
| Telephone number: ()  | Best time to be reached: | AM/PM |
| Previous Address:     |                          |       |
| Student name:         | Age                      | Grade |
| Student name:         | Age                      | Grade |

To submit this referral please fax to 607-436-3606, or by mail to NYS Migrant Education Program-Identification and Recruitment Office: 100 Saratoga Village Blvd, Suite 41, Ballston Spa, NY 12020.

